

[- -]ς ὁ τε ἀρχιερεὺς τοῦ Σεβαστοῦ Τιβερίου Καίσαρος καὶ γραμματέω[ς τοῦ
 δήμου]
 [- -]λαμένων καὶ ἀποδεδωκῶτων (sic) ἀναγεγραμμένων ἃ ἐπὶ τοῦ τρι[- - - - -]
 [- - -].ασμένων καὶ τὰς (σ)υνεγεμισθωμένας αὐτοῖς προσόδους ἀνεξαλ-
 λ[άκτας]
 8 [-]ψηφισθὲν χρηματισθὲν ἔστω παραχρῆμα ἄκυρον, κατὰ δὲ τοῦ ποιησαμ[ένου]
 vacat
 Λυ]σάνδρου Ἑρακλείδης Ἑρακλείδου τοῦ Ἑρακλείδου νεώτερος
 Με]νεμάχου Λεύκιος Πλαιτώριος Γαίου Παλατίνα Μάγνος
 Μεν]εκλήους Ἄγριος Τρυφῶσα ἱερῆ, γυνὴ Ἑρᾶ

1. φρονησαν[τ -- or φρονησαμ[εν --, edd.pr. || 3. in fine: from στεφανῶ or from στεφανηφορέω, edd.pr. || 5. in fine the omega is certain on the latex squeeze, edd.pr., who add 'Nun scheint es, als ob Tiberius selbst als Grammateus der Stadt fungiert habe' || 6. initio perhaps ἐπαγγει]λαμένων, edd.pr. || 7. in fine ἀνεξαλ[λο-τριώτας (cf. *I.Eph.* 3245) or ἀνεξαλ[λάκτας (cf. *I.Eph.* 27 LL. 399/400), edd.pr. [but always with the ending -τους!, Herrmann] || 9-11. names with sums of money: probably officials who are involved in the organization of the contributions; cf. above fragment A. Herakleides Jr may have been the son of the homonymous secretary of the people mentioned in *I.Eph.* 14. Tryphosa probably was the priest of Artemis, edd.pr. || this fragment is part of the decree which precedes the list of contributors of *I.Eph.* 1687, edd.pr., who further argue that LL. 1-7 of *SEG* XXXVII 883 are part of the same decree; they suggest connecting L. 8 of H with L. 5 of *SEG* 883: κατὰ τοῦ ποιησαμ[ένου τι παρὰ τὰ προκυρωθέντα, πρᾶξις ἔστω --- καὶ ἀποτεισάτ]ω ἄλλο τοσοῦτον etc. --- ἀσεβοῦντας [but if 883 and H are part of the same decree L. 4 of 883 compels us to assume, what one would expect anyway, that an unknown Ephesian was imperial archiereus and secretary of the demos; this means that in L. 5 of H one should read γραμματε(ῶ)[ς, Pleket] || edd.pr. assume that the decree established that the money contributed by the donors was to be deposited in the bank of the Artemision and was to be lent out together with other temple-capital. They interpret ἀνάλημψις (L. 3) als 'Vereinnahmung einer Geldsumme', which was to be deposited in the Artemision [but ἀνάλημψις can also mean 'repair, restoration': see J. and L.Robert, *Fouilles d'Amayzon en Carie* I (1983) 190 note 180, Herrmann].

1177. Ephesos. Edict of Paullus Fabius Persicus, 44 A.D. *I.Eph.* 17-19. W.Orth in *Migratio* 50-59, reflects on various problems in this text. Comment on διάταξις (17 L. 41; not 'foundation' but 'regulation', 'Verfügung'), ἐπίκριμα (18 L. 2; specific gubernatorial edict, not the provincial edict of the governor), on the various measures against fraud practised by priests, archontes and the boulē, and on the positive attitude toward the demos, on record in col. VI (*I.Eph.* 18 c) LL. 1-3, where it is said that the 'most suitable candidates for priesthood must be deemed worth the honor from the demos' (ὅπως ἀξιωθή]σεται τῆς παρὰ τοῦ δήμου [τειμῆς ἀεὶ ὁ εἰς αὐτ]ῆν ἐπιτηδειότατος). O. argues that the governor wanted to give more influence to the ekklesia and supports this view by referring to the emperor's policy of suum cuique (τὸ τὰ ἴδια ἐκάστω ἀποκατασταθῆναι; LL. 16/17) and of κηδεμονία παντὸς τοῦ τῶν ἀνθρώπων γένους.

1178. Ephesos. Bilingual monument for Claudius and Nero. Large revetment plaque of a socle. Edd.pr. K.-E.-I. (cf. our lemma no. 1152-1171) 226-228 no. 60.

Name of the dedicator
 [Arniensi procurator divi Cl]audi et Neronis [Claudi divi Claudi f(ilii) Caesaris Augusti
 Germanici]
 [huius monumenti basim et s]tatuas de sua pec[unia faciendos curavit consecravitque]
 [name of dedicator] Ἀρνησία, ἐπίτροπ[ος Θεοῦ Κλαυδίου καὶ Νέρωνος Κλαυδίου Θεοῦ]
 [Κλαυδίου υἱοῦ Καίσαρος Σεβαστοῦ] Γερμανικοῦ τοῦ ἔργου [βάσιν καὶ ἀνδρίαντας
 ἐκ τῶν ιδίων]
 ἀναθεῖς καθ[ιέρωσεν]

Nero's name has been erased; the procurator probably is the procurator Asiae, edd.pr.

1179. Ephesos. Honorary inscription for an anonymous person, reign of Nero. Left upper part of a white marble plaque. Edd.pr. K.-E.-I. (cf. our lemma no. 1152-1171) 163/164 no. 1.

 [[N ἐ ρ ω][v ο ς Κ λ α υ]-
 δίου Καίσα[ρος Σεβαστοῦ Γερμα]-
 νικοῦ Αὐ[τοκράτορος - - - -]
 4 Τίτος Πεδ[ουκαῖος Κάναξ φιλοσέ]-
 βαστος π[ρύτανις καὶ ἱερεὺς]
 τῆς Ῥώ[μης καὶ Π. Σερουιλίου Ἰσαν]-
 ρικο[ῦ - - - - -]
 ι. [- - - - -]

Honors for Nero's mother, wife or one of his intimates, edd.pr. || 4-7. cf. *I.Eph.* 702, which now is to be dated to ca. 50-65 A.D. rather than to ca. 100 A.D. (so J.Keil); P.Servilius Isauricus probably is the governor of Asia in 46-44 B.C.; his cult is still attested in the 2nd cent. A.D., edd.pr.

1180. Ephesos. Customs law, 62 A.D. Large marble block reused in the Johanneskirche. Edd.pr. H.Engelmann - D.Knibbe, *EA* Heft 14 (1989) (ph.; translation). Majuscule and minuscule text. Introductory remarks about the methods of the mason (many ligatures; in the left halves of the lines more crowded, in the right halves often more spacious script), the varying numbers of letters and free spaces per line (maximum difference of 12 letters!), the indication of paragraphs (free spaces; triangular points). The inscription was cut by one man at one time, though regulations date from many different years. The Greek text basically is a literal, and therefore often an awkward, translation of the Latin original. Edd.pr. have split up the text into a prescript and 63 paragraphs. Instead of indicating a free space and/or a triangular point we insert the paragraph-sign in the text. The paragraphs 1, 8, 10, 12-14, 18, 20, 23, 25, 29, and 31 are

not separated from the next one by a free space. In order to avoid one massive app.crit. at the end of the text, we give each paragraph its own app.crit. Unless indicated otherwise all data in the app.crit. are from the edd.pr. Most of the restorations, proposed by edd.pr. in their discussion of separate paragraphs, have been inserted by us into the text. Cf. C.Nicolet, *CRAI* (1990) 675-698 (= Nicolet (1)) and *BCH* 115 (1991) 465-480 (= Nicolet (2)). The text now also in *L'Année Epigraphique* (1989) no. 681.

Prescript: LL. 1-7. July 9, 62 A.D.

[.....]ορνείνῳ Ποπλίῳ Πετρωνίῳ Νίγρῳ ὑπάτοις πρὸ ζ' εἰδῶν Ἰουλίῳ
[.....]ῆς Ἰουλίας βασιλικῆς ἐν γραμματοφυλακίῳ ἐπιμε-
λητῶν τῶν δημοσίων προσόδων ἐκ δέλτων
[.....]νον τὸ ὑπογεγραμμένον - Αὔλῳ Πομπηίῳ Παυλ-
λείῳ Λουκίῳ Καλπουρνίῳ Πείσῳνι Αὔλῳ Δουκινίῳ
4 [.....]μισθώσεως ἔτους α' δημοσιωνίας α' κηρῶ α' κατ' ἐπιβεβαίωσιν Νέρωνος Κλαυδίου Καίσαρος ν Σεβαστοῦ Γ[ερ]-
μανικοῦ [.....]σίας τὸ η' Αὐτοκράτορος θ' πατρὸς πατρί-
δος καὶ κατὰ δόγμα συγκλήτου ν ἐπινομία διηνεκῆ τελῶν Ἀσίας ν ἐξ[.]
[.....] τῶν αὐτῶν ἐπιμελητῶν πρὸ ιη' Καλανδῶν
Μαίων - ἐξ ἐπινομίων διηνεκῶν Τίτου Δομιτίου Δεκιδιανοῦ
[.....] δημοσιωνίας β' γ' δ' ε' .

Edd.pr. cautiously suggest the following restoration:

[Κοίντῳ Μανλίῳ Ταρκουτίῳ Σατ]ορνείνῳ, Ποπλίῳ Πετρωνίῳ Νίγρῳ ὑπάτοις
πρὸ ζ' εἰδῶν Ἰουλίῳ,
[- - - - (NN) - - - -ταμίαις, Ῥώμ]ῆς Ἰουλίας βασιλικῆς ἐν γραμματοφυλα-
κίῳ, ἐπιμελητῶν τῶν δημοσίων προσόδων ἐκ δέλτων
[τειμευτητικῶν αἰτησάντων ἐγγεγραμμένον καὶ ἀντιβεβλημένον τὸ ὑπογεγραμ-
μένον ν Αὔλῳ Πομπηίῳ Παυλλείῳ, Λουκίῳ Καλπουρνίῳ Πείσῳνι, Αὔλῳ
Δουκινίῳ
4 [Γεμίῳ ἐπιμεληταῖς τῶν δημοσίων προσόδων, τειμευτητικῆς] μισθώσεως ἔτους
α', δημοσιωνίας α', κηρῶ α', κατ' ἐπιβεβαίωσιν Νέρωνος Κλαυδίου Καίσαρος ν
Σεβαστοῦ Γ[ερ]-
μανικοῦ, ἀρχιερέως μεγίστου, ὑπάτου τὸ δ', δημοκρατικῆς ἐξου]σίας τὸ η', Αὐτο-
κράτορος θ', πατρὸς πατρίδος καὶ κατὰ δόγμα συγκλήτου ν Ἐπινομία διηνεκῆ
τελῶν Ἀσίας ν ἐξ[ει]-
λημμένα ἀντιβεβλημένα τε προσανεγκάντων τῷ συγκλήτῳ] τῶν αὐτῶν ἐπι-
μελητῶν πρὸ ιη' Καλανδῶν Μαίων ἐξ ἐπινομίων διηνεκῶν Τίτου Δομιτίου Δεκι-
διανοῦ
[ταμίῳ αἰραρίου περὶ δημοσιωνίας α' ἐπαρχείας Ἀσίας κ]αὶ δημοσιωνίας β', γ',
δ', ε'

1. July 9, 62 A.D.; Petronius is probably identical with the author of Trimalchio's *Cena*; on July 9 the revised text was ratified, edd.pr.; contra Nicolet (1) 681-685, who argues that on the 9th a copy of the regulation was ready for despatch to Asia || 2. Basilica Iulia: the main state archive is in the Aerarium Saturni ('ce qui n'est pas entièrement exact', Nicolet (1) 678 note 11), next to the Basilica; ἐπιμεληταί: the three curatores publicorum vectigalium; δέλτων: the tabulae censoriae. Nicolet (1) 682/683, argues that we have here a reference to that part of the Basilica Iulia (in porticu, atrio or cella) which was used by the three curatores vectigalium as archive-room; he connects γραμματοφ. with the following ἐπιμελ. τ. δημ. προσόδων || 3. initio teimeυτητικῶν, N. (1) 682 with note 22; ταμειυτητικῶν, edd.pr. || 3-4. three consulares, appointed by Nero in 62 A.D. as directors of the Aerarium (Tacitus, *Ann.* XV 18; XIII 29; cf. § 62 L. 144) and in charge of the revision of the customs law of Asia (cf. Tacitus, *Ann.* XIII 5; cf. edd.pr. on 168/169) || 4. perhaps ἐκ]μισθώσεως, N. (1) 686 (cf. LL. 29 and 42); δημοσιωνίας α' = δημ. πρώτης = 'publici I'; the publicum primum may be the portorium primum; in L. 7 four other publica are supposed to have been mentioned: the decuma (§ 31), the metalla (§ 34), the scriptura (possibly in § 32); another publicum is the vicesima libertatis; κηρῶ α': cera prima or pagina prima: the first wax tablet || 5. ἐπινομία --- Ἀσίας: 'pascua perpetua vectigalium Asiae': all vectigalia from Asia, and not only the portorium, edd.pr. || 6. [rather τῆι συγκλήτῳ, Pleket]; April 14, 62 A.D.: probably the day of the Senate's meeting, in which the three curatores put forward their revision; T. Domitius Decidianus: in 44-47 A.D. director of the Aerarium, who probably proposed his version of the pascua perpetua: contra N. (1) 684/685, who suggests restoring διαταξάντων or καθιστάντων instead of προσανεγκάντων: on April 14, 62 A.D. the curatores published the revised text rather than put it forward for ratification by the senate. For a survey of the history of the leasing of the publica cf. D.Knibbe, *JOAI* 58 (1988) 129-134 || M.Crawford, who kindly gave us a copy of his English translation of the law, prefers to interpret δημ α' (L. 4) as 'in year one of the leasing' and δημ β' γ' δ' ε' (L. 7) as 'in year two, three, four, five of the leasing'. The advantage of this interpretation is that the law is primarily and almost exclusively concerned with the import and export tax (portorium): cf. especially § 1. In the same sense Nicolet (2) 468 and (1) 689-698 (δημοσιωνία = conductio or redemptio).

§ 1 LL. 7-8. 75 B.C.

Νόμος τέλους Ἀσίας εἰσαγωγῆς καὶ ἐξαγωγῆς κατὰ τε γῆν καὶ κατὰ θάλασσαν
8 [.....] Καπαδοκίας, Γαλατίας, Βειθυνίας Ἀσίαν ζωννύ-
ουσι

LL. 7-84 (§ 1-36) contain the law, issued by L. Octavius and C. Aurelius Cotta in 75 B.C.; the lex concerning the portorium, N. (1) 685 || 8. [τοῖς τε καταπλέουσιν καὶ τοῖς ἀνάγουσιν καὶ τοῖς ἐκ], edd.pr.; H.Wankel, *ZPE* 85 (1991) 40, suggests [τοῖς τε τῆς ἐπαρχείας λιμέσι καὶ τοῖς τόποις τοῖς ἐκ].

§ 2 LL. 8-11. 75 B.C.

αἰτίνες τε χῶραι Καλχαδονίων Βυζαντίων ἐντὸς τῶν
[ὄρων τοῦ στόματος Πόντου εἰσὶν ἔσσονται τε, πρὸ τῆς κ]ατὰ θάλασσαν εἰσα-
γωγῆς καὶ ἐξαγωγῆς ἐν στόματι Πόντου ἐν οἷς τόποις κατὰ δόγμα συγκλήτου ἢ
κατὰ νόμον
[ἢ κατὰ δήμου κύρωσιν συγκεχώρηται ἐπιτέτραπ]ταί τε τελωνεῖαν ἐκμισθῶσαι,
ἐν τούτοις τοῖς τόποις, ἃ ἂν κατὰ θάλασσαν εἰσάγηται, ἐξάγηται, κατὰ πέραν

[προεστώτων τοῦ] αἰραρίου στρατηγῶν · ἡ προθεσμία τοῦ χρήματος εἶδοι
Ἰανουάρια πρῶται·

102. πραισι καὶ ἐνγαίσις: 'praedibus praediisque'; in §§ 45, 47, and 55 we find ἀναδόχοις instead of πραισι; on January 15 at the latest the publicanus should have given satisfaction.

§ 44 LL. 103-105. 12 B.C.

Πόπλιος Σουλπίκιος Κουιρεῖνος, Λούκιος Οὐάλγιος
104 [Ῥοῦφος ὑπατοὶ] προσέθηκαν · τέλος κατὰ θάλασσαν καὶ κατὰ γῆν εἰσαγωγῆς
καὶ ἐξαγωγῆς ἐντὸς ὄρων καὶ λιμένων Ἀποικίας Σεβαστῆς Τρωάδος ὑπε[ξ]-
[ῆρηται, ἵνα μόνη ἡ ἀ]ποικία αὕτη καρπεύηται· τὰ λοιπὰ κατὰ τὸν νόμον·

Immunity for the colonia Augusta Troas (= Alexandria in the Troad) which enjoyed the ius Italicum || 103-104. O.Salomies, *ZPE* 86 (1991) 185/186, points out that the consul's praenomen is always G(aius); there is no point in assuming that he had two praenomina; so Λούκιος is an error for Γάιος (cf. also L. 107).

§ 45 LL. 105-109. 12 B.C.

ὅς ἂν παρὰ τοῦ δήμου τὴν τελωνίαν μισθώσεται, τούτῳ προέγγυον ἐν τρισὶ
[ἡμέραις ταῖς ἔγγιστα αἷς ἂν μισθώσεται ἐφ' ἡμῶν ἀλλάξει ἐξέσται, μήτε ὁ
προέγγυος τὴν δημοσιονίαν αὐτὴν καρπευέσθω πρὶν ἢ ἐνγαίσις καὶ
[ἀναδόχοις τῷ δήμῳ] περὶ ἐγγαίων ἀσφαλίσασθαι ἐπικρίσει Ποπλίου Σουλπι-
κίου Κουιρεῖνου, Γαίου Οὐαλγίου Ῥούφου ὑπάτων καὶ τῶν προεστώτων
108 [τοῦ αἰραρίου στρατηγῶν, καὶ ὁ ἐξηγορακῶς ἀπὸ εἰδῶν Ἰανουαρίων πρῶ-
των ἐπὶ ἔτη ἐξῆς πέντε καρπευέσθω· τὰ λοιπὰ κατὰ τὸν αὐτὸν νόμον
[ἐκάστου ἔτους]·

105. προέγγυος: 'guarantor'; cf. §§ 43 and 55; the guarantor shared the profits of the publicans' contract || 106. 'three days'; for other periods cf. §§ 58 and 61 || 107. initio: cf. § 47 L. 110; § 55 L. 124.

§§ 46/47 LL. 109-112. 7 B.C.

[Τι]βέριος Κλαύδιος Νέρων τὸ β', Λεύκιος Καλπούρνιος Πείσων ὑπατοὶ
προσέθηκαν · ἐν ἡμέραις εἴκοσι ταῖς ἔγγιστα τὸν αὐθέντη[v]
[ἀλλάξει ἐξέσται· ὁ δ]ημοσιώνης ὁ τὴν τελωνεῖαν μισθωσάμενος ἀναδόχοις
καὶ ἐνγαίσις τῷ δήμῳ ἀσφαλιζέσθω ἐπικρίσει Τιβερίου Κλαυδίου
[Νέρωνος τὸ β', Λευκίου] Καλπουρνίου Πείσωνος ὑπάτων καὶ τῶν προεστώτων
τοῦ αἰραρίου ἄχρι τοῦ πενταπλοῦ ὅσου ἂν τὴν δημοσιονίαν ἐργολα-
112 [βῆση καθ' ἕκαστον ἔτος]· καὶ ἀπὸ εἰδῶν Ἰανουαρίων πρώτων τοῖς ἐξῆς
ἔτεσιν πέντε καρπευέσθω· τὰ λοιπὰ κατὰ τὸν αὐτὸν νόμον ἐκάστου ἔτους·

Addition from 7 B.C. (and not from 57 A.D., as edd.pr. suggest): cf. W.Eck, *EA* 15 (1990) 139-145 || 109. αὐθέντης: 'Zeichnungsberechtigter'; the equivalent of magister, the plenipotentiary of the publicani at the

Aerarium Saturni; M.Crawford renders it with cognitor. In § 55 the period, during which the authentēs could be changed, is set at one year || for LL. 110-112 cf. § 55 LL. 124/125.

§ 48 LL. 113/114. 2 B.C.

[Λεύκιος Κανίνιος Γά]λλος, Κόιντος Φαβρίκιος ὑπατοὶ προσέθηκαν· ἐάν τις
περὶ τῶν τελῶν τούτων πρὸς δημοσιώνην ἢ ἐ[πίτρο]πον συνθῆται
[.....] νόμιμον ἔστωι·

113. συνθῆται: refers to the pactiones between publicani and cities || 114. perhaps [ὁ ἂν ἐκ πίστεως ἀγαθῆς γένηται].

§ 49 LL. 114/115 (2 B.C.) and § 50 LL. 115-117. 5 A.D.

οἱ αὐτοὶ προσέθηκαν· ὁ ἂν κατὰ τούτον τὸν νόμον [ληφθῆ] ἐ[νε]χύριον,
τοῦτο ἐν ἡ[μέραις] τριάκοντα
[ταῖς ἔγγιστα ἐπιλυθῆτω, καὶ] ἐὰν μὴ ἐπιλυθῆ, τοῦ ἐνεχυράσαντος ἔστω· -
Λεύκιος

Οὐαλέριος Οὐόλεσος, Γναῖος Κίνας Μάγνος ὑπατοὶ προσέθηκαν·
116 [ὁπόταν περὶ τοῦ] νόμου τούτου ἀμφισβήτησις γένηται, ὑπὲρ ταύτης στρα-
τηγοῦ τοῦ δικαιοδοτοῦντος μεταξύ Ῥωμαίων καὶ ἀλλοεθν[ῶν]
[.....] τε δόσις ἔστω·

The praetor peregrinus (L. 116) is to grant a [iudex or arbiter] in Rome; Crawford translates: 'the right to grant [iudex or arbiter, iudex or recuperatores]'; κριτῶν - -] τε; similarly O.Salomies, *ZPE* 86 (1991) 186, suggests [κριτῶν δικαστῶν] τε; edd.pr. suggest [διάγνωσις ἀγωγῆς] τε.

§ 51/52 LL. 117-122. 5 A.D.

οἱ αὐτοὶ προσέθηκαν· ὅς ἂν νοουίκιον δοῦλον ἢ δούλην εἰς ἐπαρχεῖαν
Ἀσίαν εἰσάγη ἢ ἐξάγη, πρ[ὸς]
[τὸν δημοσιώνην ἢ τὸν ἐπί]τροπον αὐτοῦ ἀπογραφέσθω παρὰ τούτῳ, ὅς ἂν
φανερῶς ἐν τῷ τελωνίῳ ἢ προγεγραμμένος, ἐν οἷς ἂν τόποις δημο-
[σιώνη ἐποίκιον χάριν τε]λωνίας ὑπάρχη, καὶ τὸ σῶμα τοῦτο τῆι τῶν κοινωνῶν
σφραγεῖδι σφραγισθὲν ἐξαγέτω καὶ εἰσαγέτω· ἐὰν ἐν τῷ τελω-
120 [νίῳ μήτε δημοσιώνης μήτε ἐπί]τροπος ὑπάρχη, τότε ἐν τῆι ἔγγιστα πόλει, ὅς
ἂν τὴν μεγίστην ἀρχὴν ἔχη, παρὰ τούτῳ ἀπογραφέσθω· - οἱ
[αὐτοὶ προσέθηκαν· ὅταν τις νοουί]κιον δοῦλον ἢ δούλην κατὰ θάλασσαν
εἰσαγάγη καὶ ἐξαγάγη, ἐπ' ἴσης ἔστω ὡσανεὶ κατὰ γῆν εἰσήγαγεν,
[καὶ τοῦ νοουικίου δούλου ἢ δούλης] ἅπαξ τὸ εἰσαγώγιον δῶ·

117. 'novicium servum' = 'new' slave, viz. a slave, who has been a slave for not more than one year, edd.pr.; 'untrained', Crawford; for slave trade cf. §§ 3 and 41 || 119. σφραγίς: 'brand', 'stigma', edd.pr.; C.Schäfer, *ZPE*

86 (1991) 193-198, convincingly argues that σφραγίς rather is the lead seal on the slave's collar || for L. 120 cf. above § 16 L. 41 || 121. *εάν*, H.Solin, *ZPE* 86 (1991) 183.

§ 53 LL. 122/123. 5 A.D.

οἱ αὐτοὶ προσέθηκαν· ὁ κογχυλίωι ὀστρίωι ἰχθύι θαλασσίωι νεαρῶι χρώμενος
τὸ
[..... .. μέρος τέλους] διδότω·

For the purple-tax, which is probably raised here, cf. § 7.

§§ 54/55 LL. 123-126. 5 A.D.

οἱ αὐτοὶ προσέθηκαν· τὸν αὐθέντην ἐπὶ τῶν ἐκάστου ἔτους ἐσομένων
στρατηγῶν ἐξεῖναι ἀλλά-
124 [ξαι· ὁ δημοσιῶνης ὁ τὴν τελω]νίαν ἐξαγοράσας ἀναδόχοις καὶ ἐνγαίοις τῶι
δήμωι δικανοδοτεῖτω ἐπικρίσει Λευκίου Οὐαλερίου Οὐολέσου,
[Γναίου Κίinna Μάγνου ὑπάτων καὶ τῶν στ]ρατηγῶν τῶν προεστώτων τοῦ αἰρα-
ρίου ἄχρι τοῦ πενταπλοῦ ὅσου ἂν τὴν δημοσιωνίαν καρπευθησομένην
ἐξαγορά-
[ση καθ' ἕκαστον ἔτος· καὶ ἀπὸ εἰδῶν Ἰανουα]ρίων τῶν ἔγγιστα ἐσομένων
ἔτεσιν ἐξῆς πέντε καρπευέσθω· τὰ λοιπὰ κατὰ τὸν αὐτὸν νόμον ἐκάστου
ἔτους·

123. Cf. § 46: 20 days; now a whole year || 124-126. roughly the same regulation as in § 46 LL. 110-112 (epikrisis of the consuls of 7 B.C.), with minor variations and with reference to the epikrisis of the consuls of 5 A.D.

§ 56 LL. 127/128. 8 or 12 A.D.

[..... ..] ὑπατοὶ προσέθηκαν· ὅς ἂν τὴν δημοσιωνίαν ταύτην
μισθώσεται, ἀπὸ εἰδῶν Ἰανουαρίων πρώτων ἐπὶ ἔτη ἐξῆς
128 [πέντε καρπευέσθω ὀφειλέτω· τὰ λοιπὰ κ]ατὰ τὸν αὐτὸν νόμον ἐκάστου
ἔτους·

For the 5 year period cf. § 47 L. 112; cf. also § 55 L. 126.

§ 57 LL. 128-133. 8 or 12 A.D.

128 οἱ αὐτοὶ
προσέθηκαν· περὶ ὧν Αὐτοκράτωρ Καῖσαρ Σεβαστὸς ἐπέκρινεν
[πρεσβευτῶν ἀτέλειαν Ῥωμαίων Σεβαστῶν τ]ῶι κοινῶι τῆς (Ἄσ)ίας ὀνόματι
παρ' αὐτοῦ αἰτησαμένων ἀνήκεν τε ἢ ἀντέγραψεν, ὅπως

[Περγάμω κατὰ τὴν τῶν Ῥωμαίων Σεβαστῶν πεντε]τηρίδα ἀτέλεια ὑπάρχη
ἡμερῶν τριάκοντα, [οὐ τ'] ἐπέκρινεν τοῖς τε πρεσβευταῖς ἀνήκεν ἢ ἀντέ-
γραψεν

[ὅπως]α ἀτέλεια τοῦ λιμένος τούτου ὑπεξαιρῆται μήτε τις
ὑπὲρ τοῦ εἰσαχθέντος ἢ εἰσενεχθέντος τέλους ὀνόμα-
132 [τι ἢ ἄλλου τινὸς διδόναι ὀφειλέτω μήτε ἐκ]εῖνος, οὐ κατὰ τὸν νόμον τῆς
δημοσιωνίας ἢ ἀγωγή ἔσται, ὑπὲρ τοῦ ἐν ἐκείναις ταῖς ἡμέραις εἰσαχθέντος
[ἢ εἰσενεχθέντος -- ca. 14 -- τέλος μὴ] εἰσπρασσέτω· τὰ λοιπὰ κατὰ τὸν αὐτὸν
νόμον ἐκάστου ἔτους·

Restorations are based on the assumption that the Koinon of Asia obtained exemption from taxes for the Romaia Sebasta, viz. for the transactions made during the monthly panegyris of the agon || 129. ΤΗΣΙΑΣ, lapis; edd.pr. also consider τ]ῶι κοινωνησίας ὀνόματι = societatis nomine, which would imply that the publicani had complained and that Augustus rejected their complaints || 130. [ὐ τ'], Crawford || 131. perhaps [ὅπως ἐν ἐκείναις ταῖς ἡμέραις καὶ Ἐλαί]α or [ὅπως κατὰ τὴν πεντετηρίδα καὶ Ἐλαί]α || 132. ἄλλου τινὸς, viz. extra perquisites in addition to the regular toll.

§ 58 LL. 133-135. 19 A.D.

Μάρκος Σειλανός, Λεύκιος Νωρβάνος
[ὑπατοὶ προσέθηκαν· ὁ τὴν τελωνείαν μισθωσάμενος] ἀπὸ εἰδῶν Ἰανουαρίων
πρώτων ἐπὶ ἔτη ἐξῆς πέντε καρπευέσθω ὀφειλέτω καὶ ἐν ἡμέραις αὐτῶι δέκα
[ταῖς ἔγγιστα αἰς ἂν μισθώσεται ἐπὶ τῶν στρατηγ]ῶν τὸν προέγγυον ἀλλάξαι
ἐξέστω· τὰ λοιπὰ κατὰ τὸν αὐτὸν νόμον ἐκάστου ἔτους·

134. Cf. §§ 56 L. 127; 55 L. 126; 47 L. 112 || 134-135. as to the period of 10 days cf. §§ 45 and 61 for other periods.

§ 59 LL. 135-137. Undated (37 A.D.).

Γάιο[ς]
136 [..... ..] Πρόκλος ὑπατοὶ προσέθηκαν· ὁ μισθωσάμενος
ἔτεσι πέντε τοῖς ἐξῆς τὴν δημοσιωνίαν τοῦ
[τέλους τῆς Ἀσίας, ὡσπερ αὐτὴ κατὰ τοῦτον τὸν νόμον] μεμισθωμένη ἦν,
οὕτως καρπευέσθω ἐφ' ᾧ ἢ ἀρχὴ τῆς μισθώσεως αἰ εἰδοὶ Ἰανουάριαι αἰ ἔγγισ-
[τα]·

136. Possibly [Πετρώνιος Πόντιος Νιγρίνος, Γναῖος Ἀκερρόνιος] Πρόκλος; consuls in 37 A.D.; O.Salomies, *ZPE* 86 (1991) 186, points out that possibly another, as yet unknown, pair of consuls was mentioned here || for the five year-period cf § 55; for the 15th of January as the beginning of the lease cf. §§ 43, 45, 47, 56-58, 60/61.

§ 60 LL. 138/139. Undated.

[..... ..]ιως ὑπατος προσέθηκεν· ὅς ἂν ταύτην τὴν δημο-
σιωνίαν μισθώσεται, οὐδὲς τούτωι τῶι νόμωι

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